

## The Humanbecoming School of Thought Ontology

Assumptions	Synthesized Assumptions	Postulates	Principles	Concepts and Paradoxes
<p>The human with universe is coexisting while coconstituting rhythmical patterns.</p> <p>The human is open, freely choosing meaning with situation, bearing responsibility for decisions.</p> <p>The human is continuously coconstituting patterns.</p> <p>The human is transcending illimitably with possibles.</p> <p>Becoming is human-living-health.</p> <p>Becoming is rhythmically coconstituting humanuniverse.</p> <p>Becoming is the human's value priority patterns.</p> <p>Becoming is transcending with possibles.</p> <p>Becoming is the human's emerging.</p>	<p>Humanbecoming is structuring meaning, freely choosing with situation.</p> <p>Humanbecoming is configuring rhythmical humanuniverse patterns.</p> <p>Humanbecoming is cotranscending illimitably with emerging possibles.</p> <p>Humanbecoming is humanuniverse cocreating a seamless symphony.</p>	<p>Illimitability is the indivisible unbounded knowing extended to infinity, the all-at-once remembering-prospecting with the emerging now.</p> <p>Paradox is an intricate rhythm expressed as a pattern preference.</p> <p>Freedom is contextually construed liberation.</p> <p>Mystery is the unexplainable, that which cannot be completely known unequivocally.</p>	<p>Structuring meaning is the imaging and valuing of languaging.</p> <p>Configuring rhythmical patterns is the revealing-concealing and enabling-limiting of connecting-separating.</p> <p>Cotranscending with possibles is the powering and originating of transforming.</p>	<p><b>Imaging:</b> explicit-tacit; reflective-prereflective</p> <p><b>Valuing:</b> confirming-not confirming</p> <p><b>Languaging:</b> speaking-being silent; moving-being still</p> <p><b>Revealing-concealing:</b> disclosing-not disclosing</p> <p><b>Enabling-limiting:</b> potentiating-restricting</p> <p><b>Connecting-separating:</b> attending-distancing</p> <p><b>Powering:</b> pushing-resisting; affirming-not affirming; being-nonbeing</p> <p><b>Originating:</b> certainty-uncertainty; conforming-not conforming</p> <p><b>Transforming:</b> familiar-unfamiliar</p>

Copyright, 2010, Rosemarie Rizzo Parse

(See Parse, R. R. (2010). Human dignity: A humanbecoming ethical phenomenon. *Nursing Science Quarterly*, 23, 257-262.

